ST. ANN CATHOLIC CHURCH

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11TH SUNDAY IN ORDINARY TIME
JUNE 14, 2026

THE SACRIFICE OF THE MASS SCHEDULE
Weekend: Saturday 6:00 PM - Sunday 8:30 AM
Daily: Tuesday - Saturday 8:30 AM
Holy Hour: Saturdays 7:30-8:30 AM, Thursdays 7:00-8:00 pm
Confessions: 30 min. prior to all Masses

PRAYER REQUESTS
MAY GOD THE SON SEND HIS HEALING AMONG US.

- Tim Pingel
- Rosemary Cloud
- Kaylee Nichole Ross
- Jackie Ballard
- Martha Gerling
- Donna Manuel
- Catherine Barragan

MASS INTENTIONS

Sat	June 13	8:30am	Carl Dirkes +
Sat	June 13	6:00 pm	Dave & Deb Faltys
Sun	June 14	8:30 am	Parishioners of St. Ann
Mon	June 15	8:30 am	NO MASS
Tues	June 16	8:30 am	Dan & Mary Brunetti Family
Wed	June 17	8:30 am	Michael Dirkes
Thurs	June 18	8:30 am	Holy Souls in Purgatory +
Fri	June 19	8:30 am	Tom Zemencik
Sat	June 20	8;30 am	Fr. Lloyd Opoka +
Sat	June 20	6:00 pm	Sue Huff +

ANNOUNCEMENTS

FIRESIDE MEN'S GROUP: Join the St. Ann's men's group for "FIRESIDE" their evening men's group meeting, on Friday, June 19th. The evening will begin with Mass at 7:00 pm, then we'll go downstairs for a fire and hangout. Bring your own Drink and something to share. All men 18 and older are invited.

We celebrate the Sacred Heart every Thursday at 7:00 PM Holy Hour. Several have asked me if I was doing something special for the Sacred Heart during June. I actually do something special every Thursday night at 7:00 PM - conducting a holy hour with confessions and benediction, as well as pray prayers focused on the Sacred Heart of Jesus. Traditionally the feast of the Sacred Heart of Jesus landed on the octave of Corpus Christi (The Body and Blood of Christ). That just made sense, as modern science and miracles are showing that the Holy Eucharist is literally Christ's Sacred Heart.

SACRED HEART OF JESUS BILLBOARDS: It is that time again to put up the Sacred Heart of Jesus billboards again for 2026. We want to post billboards to remind everyone driving on Kansas City highways that June is, and always will be, the month for the Sacred Heart of Jesus. Mike Brooks has signed a contract for 5 billboards at a total cost of $7,200. Four of them will be digital displays in the KC Metro. One of them will be a permanent billboard on 35 Southbound north of Kearney. Mike has set up a separate account at Kearney Trust so that all of the funds can be deposited into the trust account. For now, you can give the money to Mike or Kathleen Brooks. This is not a tax deductible donation. Money that is not spent this year will be carried over to next year. If you want to mail a check, make it payable to Michael Brooks and you can mail to 20819 Michael Dr., Kearney, MO 64060. Alternatively, you can send to Venmo at @Michael-Brooks-254. If you have any questions, you can call Mike Brooks @ (702) 533-4550 or Kathleen Brooks at (702) 379-9074.

OCIA - *INTERESTED IN BECOMING CATHOLIC? REACH OUT TO FR. DREW*
CLASSES WILL RESUME IN THE FALL

GOSPEL ENCOUNTER GROUP
1ST & 3RD THURSDAYS - 9:15AM TO 10:15AM, FOLLOWING MORNING MASS.
Contact Ed & Maryann Barlettt terppahmeb@gmail.com with questions.

MEN'S GROUP
FIRESIDE: FRIDAY, JUNE 19, 7 PM
For Info: Eddie VanBuskirk eddievanbuskirk11@outlook.com

LEGION OF MARY
MEETS EVERY SATURDAY IN THE HALL AT 9:15 AM
Contact Mary Lou Greim 816-645-7370

ALTAR FLOWERS AT ST. ANN'S

Thank you
Steve & Carol Bean
for donating to the flower fund for the Altar!

What a beautiful way to honor God!

GIVING: JUNE 6 - JUNE 7 ONLINE GIVING AVAILABLE AT THE LINK BELOW:

OFFERTORY • $ 6,297.00
ONLINE • $ 465.00

HTTPS://GIVING.PARISHSOFT.COM/APP/GIVING/STANNEXCELSPRINGS

SCAN TO DONATE

FROM FATHER DREW

IT IS CHARACTERISTIC OF THE VULGAR TO SHOUT AND MAKE A NOISE …

From a treatise on the Lord's Prayer by Saint Cyprian, d.258 AD. bishop and martyr
Let your prayer come from a humble heart

When we pray, our words should be calm, modest and disciplined. Let us reflect that we are standing before God. We should please him both by our bodily posture and the manner of our speech. It is characteristic of the vulgar to shout and make a noise, not those who are modest. On the contrary, they should employ a quiet tone in their prayer.

Moreover, in the course of this teaching, the Lord instructed us to pray in secret. Hidden and secluded places, even our own rooms, give witness to our belief that God is present everywhere; that he sees and hears all; that in the fullness of his majesty, He penetrates hidden and secret places. This is the teaching of Jeremiah: *Am I God when I am near, and not God when I am far away? Can anyone hide in a dark corner without my seeing him? Do I not fill heaven and earth?* Another passage of Scripture says: *The eyes of the Lord are everywhere, observing both good and wicked men.*

The same modesty and discipline should characterize our liturgical prayer as well. When we gather to celebrate the divine mysteries with God's priest, we should not express our prayer in unruly words; the petition that should be made to God with moderation is not to be shouted out noisily and verbosely. For God hears our heart not our voice. He sees our thoughts; he is not to be shouted at. The Lord showed us this when he asked: *Why do you think evil in your hearts?* The book of Revelation testifies to this also: *And all the churches shall know that I am the one who searches the heart and the desires.*

Anna maintained this rule; in her observance of it she is an image of the Church. In the First Book of Kings we are told that she prayed quietly and modestly to God in the recesses of her heart. Her prayer was secret but her faith was evident. She did not pray with her voice, but with her heart, for she knew that in this way the Lord would hear her. She prayed with faith and obtained what she sought. Scripture makes this clear in the words: *She was speaking in her heart; her lips were moving but her voice could not be heard; and the Lord heard her prayer*. The psalmist also reminds us: *Commune within your own hearts, and in the privacy of your room express your remorse*. This is the teaching of the Holy Spirit. Through Jeremiah he suggests this: *Say in your hearts: Lord, it is you that we have to worship.*

My friends, anyone who worships should remember the way in which the tax-collector prayed in the temple alongside the Pharisee. He did not raise his eyes immodestly to heaven or lift up his hands arrogantly. Instead he struck his breast and confessing the sins hidden within his heart he implored the assistance of God's mercy. While the Pharisee was pleased with himself, the tax-collector deserved to be cleansed much more because of the manner in which he prayed. For he did not place his hope of salvation in the certainty of his own innocence; indeed, no one is innocent. Rather he prayed humbly, confessing his sins. And the Lord who forgives the lowly heard his prayer.

LISTEN TO ST. ANN'S DAILY MASS ON CATHOLIC RADIO - 1090 AM
MONDAY - FRIDAY 11:00 AM - FR. DREW'S HOMILIES AIR AT 3:50 PM
Tune into Catholic Radio at 1090 AM or go catholicradio.com and click on "Listen Live".

DOWNLOAD THE CRN APP TO LISTEN ON YOUR PHONE

CATHOLIC RADIO NETWORK

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you observe or suspect sexual abuse: 1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and 2. Contact your local law enforcement agency or call 911, and If the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph. report the suspected abuse to the Diocesan Ombudsman, ombudsman@ombudsmankcsj.org 816-213-6024. The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact the Victim Advocate, at 816-714-2357 or victimadvocate@diocesekcsj.org for more information